184 I, CORINTHIANS. VIII. 11—13.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
 fieed unto idols; Hand he that is eat those things which are   
 thom.ziv.15, weak tperisheth by thy knowledge, offered to idols; ' and   
 the brother for whom Christ died ? through thy knowledge shall   
 uMattxr-4, 12 But "when thus ye sin against | the weak brother perish,   
 the brethren, and wound their weak Christ died?   
 conseience, ye sin against Christ. 12 But when ye sin so   
 xif meat is a stum- against the brethren, and   
 blingbloek to my brother, I will eat wound their weak con-   
 xfom-xis.21. no Wherefore, ever more, that I be not science, ye sin against   
 ‘or. 29. a stumblingblock to my brother. Christ. 3 Wherefore, if   
 meat make my brother to   
 offend, I will eat no flesh   
 while the world standeth,   
 lest I mak brother t   
 IX. 14Am I not free? am I ofend. 0 ie   
 not an apostle? "have I not seen} 7X.) Am I not an   
 Jesus Christ our Lord? ‘are not ye apostle? am I not free?   
 my work in the Lord? 2Tf I am have I not seen Jesus   
 not an apostle unto others, yet Christ our Lord? are not   
 %& doubtless Iam to you: for ‘the seal ye my work in the Lord?   
 “of mine apostleship are ye in the 2 Tf I be not an apostle   
 unto others, yet doubtless   
   
   
 accompanied by a description of the man as verses 23—27, for their imitation,   
 weak,—for thus the building up would be 1.] He sets forth, (1) his inde   
 without solid foundation—a building up pendence of men (contrast ver. 19); (2)   
 undo ruin, as Calvin ealls it. 11] his apostolic ce; (3) his dignity as an   
 . and (thus) the weak perishes (bere- Apostle, in having been youchsafed a sight   
 after: see the allel, xiv. 15 and ot Christ Jesus our Lord ; (4) his   
 note) by (literally, in, as the clement in the office, as having converted them to j   
 in which,—he entering it as his own, God. free] So that the resolu-   
 which it is not) thy knowledge, — the tion of ch. viii. is not necessitated by   
 brother, in whose behalf Christ died ?— any dependence on my part on the opinion   
 See again Rom. xiv. 15. 12.) thus, of others. The order of the clauses   
 viz. as described in wv. The and in the Revised Text is that found in our   
 which follows fixes, and explains what is most ancient authorities. have I not   
 meant by sinning against the brethren. seen Jesus Carist our Lord?] Not, during   
 wound | literally, smite. Chry: the life of our Lord on earth, as some   
 sostom says, “ What can be more unf think, nor is such an idea supported by   
 ing, than to smite one who is weak ?” 2 Cor. v. 16; see note there ;—but, in the.   
 13.) Fervid expression of his own appearance of the Lord to him by the way   
 resolution consequent on these considera- to Damascus (Acts ix. 17; ch. xv. 8); and   
 tions, by way of an example to them. also, secondarily, in those other visions   
 meat] in the most general se: and appearances,—recorded by him, Acts   
 food, i.e. any article of food, as vi x 9 (), - 17,—and possibly on   
 purposely indefinite here; ‘if such a mat- other occasions since his conversion.   
 ter as food . ” but presently in the Lord is not a mere humble quali-   
 eularized. flesh] meaning, in he pro- fication of my work (i. e. God’s work, not   
 Sessed in the not to eat of ch. viii. 13,-- niine),—but designates, as elsewhere, the   
 by contrasting his rights as kind of element, in which the work is done: they   
 with his actual conduct in abstaining from were his work as an Apostle, i.e. the   
 the spirit of self-denial 1 vw. 2 . Lhis servant of the Lord enabled by the Lord,   
 self-denying conduct he further exemplifies, and so IN THE LorD. See e   
 2.) At m) i   
 denied ‘ow of all men, who are its seal   
 and proof. the pe as being the   
 proof of his apostolic calling and energy,